

are the winds and the waves. When Christ sends us on our way we need not be alarmed even tho storms do overtake us. If we take our journey at his command and in his service, we have the assurance of his protection. Christ does not send us on his errands and then leave us at the mercy of the elements. When he gives command to go *he goes with us*. He was on the ship in all the storm; it had gone out at his own bidding and he will protect the ship and the passengers. So it is in all life's work. Let us make sure that we are going at his command and we shall have nothing to fear. If we go out at our own will, unsent of God we can not claim his protection. Between us and the nobler, the better, the higher, the spiritual, the heavenly life, there lies the great sea of toil, and self-denial, and struggle, and battle. Christ bids us pass over on the other side, and going at his command, we have the blessed assurance of his presence and his protection. The storms may drive the angry waves against our poor, frail vessel, but Jesus is with us and at his bidding the waves will be still. Victory lies beyond, and the struggle will only prepare us the better to enjoy its fruits when we have gained the "other side." Every missionary who goes out at the command of the Master to carry the blessed gospel of salvation to lost souls will have the presence and protection of him who said, "Go." Praise God for his care and guidance across the rough and troubled waters of life. At times Christ may seem to us to be asleep but the first voice of prayer will bring him close to our side.

## The Mission Field

### MISSIONARY READING CIRCLE

#### COURSE OF READING

| First Year                       | Cloth  | Paper |
|----------------------------------|--------|-------|
| 1. Crisis of Missions—(Pierson.) | \$1 06 | 29    |
| 2. Armenian Amphitheater.        |        | 09    |
| 3. Do Not Say.                   |        | 09    |
| 4. Our Country.                  | 51     | 25    |
| 5. Life of Sammy Morris.         |        | 10    |
| 6. Choice Extracts—(Meyer.)      |        | 05    |
|                                  |        | 87    |

The books, together with other literature, such as circulars giving full particulars how and why to organize and read, description of books, etc., can be had by addressing Rev. C. F. Yoder, Warsaw, Ind. Circles should be organized in every congregation.

### NATIONAL MISSION BOARD

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Each member of the Board is the Secretary for the District which he represents and is supposed to look after the interests of the mission work in his territory. All pledges and money should be sent to the general Secretary, J. C. Cassel, 709 Arch St., Philadelphia, Pa.

### A CORRECTION

In reading my "Explanation and Warning" in EVANGELIST No. 3, I noticed that I omitted the words, "in Chicago" in the last

paragraph. I meant to say that elder J. D. McFaden was the only one authorized missionary of the Brethren church in Chicago.

JACOB C. CASSEL,  
Sec. M. B. of the B. C.

### WASHINGTON CITY ECHOES

Do not have time but for a few words. Brother Shaver is still with us and has learned by experience the great disadvantage under which we labor. We will let him tell his impressions. Keep on praying for that church property which we so greatly need; it must come; it will come; may it come speedily; working without it is like farming without implements, etc.

We expect to begin soliciting funds now in a few days to buy a lot; first going to help ourselves what we can and then (I'll promise now, as we don't want to be selfish) will give you all a chance to answer your own prayers.

Just received a box filled with *encouragement*, yes two boxes, from one of Brother Shaver's congregations; the good things they contain cannot here be enumerated; perhaps if I could tell you all about it, the temptation would be too strong and many others would be overcome and be constrained to go and do likewise; if so, forgiveness will not be unobtainable.

One thing I am sure of, it encourages the missionaries, these boxes filled with the "good things of Canaan," they also save expense to the mission and the brotherhood. We pray God's choicest blessings upon each donor, and return our thanks also in Jesus' name.

Brother J. C. Cassel was with us over last Sunday and did some good work also.

Let others come and cheer us on our way. If only every minister of the brotherhood could be here once and take in fully the situation, I feel sure that there would be a general response toward the great need of a church home here and the good work be no longer hindered.

Yours in His name,

W. M. LYON.

### OUR CHICAGO LETTER

#### RESCUE WORK VS CHURCH WORK

We have been told the church could not stand the expense of rescue work. This we think is a mistake. While it may take more means than usual church work, it pays a great per cent. Our work in the past has done a great amount of good. The present month has been an open one, and a good one on the poor in the way of fuel, and also clothing. My wife gave relief to two men, five boys and a woman today—all clothing. One man had a job of work and needed clothes to make him presentable. In doing church work we reach a different class of people. In a city of this kind and character this work is hard and tedious; it takes time and patience, prayers and work, faith and cash, and those who growl the most know the least about the work.

### A SAD CASE

My wife was asked for clothing yesterday for a girl fourteen years old, soon a mother. Oh, think of it you women! She has no mother, that tells the story. How tender and careful ought we to be of our girls and how we fail to teach them the truth. What can we do but respond when a note like this comes: "Dear Sir: The bearer is a widow and has a sickly daughter to care for. They are very poor; they have hardly any furniture, not any thing to eat. If any one needs help they are the ones. Respt. —"

### KNOCKED THEM OUT

Over on the north side are some people who say that in living the life of faith you must not work a lick or do any thing to get bread or clothes. They are very persevering in preaching their doctrines, and let loose last night. Bro. Morton asked them how Lazarus got to Paradise as he made his living by begging. The man said, "You are going strait to hell." Bro. Morton held him to the question, and all his argument was "You are going strait to hell." He soon took his hat and left, knocked out by a question. We have all kinds to deal with, and are usually able to hold our own. Thank the Lord.

### SOME GOOD WORK

I have always been a friend of the W. C. T. U. On coming home from National Conference I stopped in an Ohio town and lectured on two nights for the W. C. T. U. women. I recently received a letter from a member saying, "I delivered the message you sent to the W. C. T. U. ladies. They asked if you were expecting to come this way soon. Our society has been building up ever since you were here. Last week we held a parlor meeting at which there were fifty—not all members to be sure but we got quite a number of new ones." This is gratifying. I wish you would send me the name of the W. C. T. U. president or secretary in your town. I can do some good work thro them.

### OUR MEETINGS

I stated last week I was now at work here at the home place. For the past two nights I gave special illustrated sermons and last night there was not a half dozen chairs vacant; lots of new faces, and more seed scattered. The longer you work here the vaster the city seems and greater the responsibility, but we can do all things thro Christ who gives us strength. Remember us.

### ABOUT PAY

There is not much danger of getting too much money here. In December the sum was large because it was worked out especially. This month so far, Jan. 20th, we have received eleven dollars, but the Mission Board will soon make an allowance, all will be well. Send your donations to the Board, so it comes out all right with me.

JOHN DUKE MCFADEN.

384 S. Western Ave.